

## WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 0454134-88 Company STATE FUND

- ☒ Certified copy is hereby furnished.  
☐ Certified copy is filed with the county building inspection department.

Date 11/28/88 Applicant ALLEN'S EXCAVATION

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 232137 Lic. Class C21/C12

Contractor ALLEN'S EXC. Date 11/28/88

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature Jim M. Calhoun

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).  
☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent Jim M. Calhoun

Date 11/28/88

## APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN				BUILDING ADDRESS	
BUILDING ADDRESS <u>4545 E. THIRD ST</u>				<u>4545 E. Third St.</u>	
CITY <u>E. LOS ANGELES</u> ZIP <u>90022</u>				LOCALITY <u>E. L.A.</u>	
SIZE OF LOT <u>134.5 X 159.96</u> NO. OF BLDGS. NOW ON LOT <u>1</u>				NEAREST CROSS ST. <u>McDonnell</u>	
TRACT	BLOCK	LOT NO.		ASSESSOR MAP BOOK	PAGE
OWNER <u>WOODSTOCK DEV</u>		TEL. NO.		USE ZONE <u>C2</u>	MAP NO. <u>3212</u>
ADDRESS <u>800 TORRANCE BLVD #200</u>				SPECIAL CONDITIONS <u>P.T. 36813</u>	
CITY <u>REDONDO BEACH</u> ZIP <u>90277</u>				DISTRICT <u>6-0</u> GROUP _____ TYPE CONST. _____ FIRE ZONE _____ PROCESSED BY <u>W. J. Cap</u>	
ARCHITECT OR ENGINEER <u>DENN. ENG.</u> TEL. NO. <u>213 378-0277</u>				STATISTICAL CLASSIFICATION	
ADDRESS <u>23751 MADISON ST. TORR.</u>				CLASS NO. <u>24</u> DWELL. UNITS <u>1</u> APT. _____ CONDO. _____	
CONTRACTOR <u>ALLEN'S EXCAVATING</u> TEL. NO. _____				SEWER MAP BK. <u>K</u> PG. <u>171</u>	
ADDRESS <u>2301 RAISTON LN</u> LIC. NO. <u>232137</u>				VALUATION	
CITY <u>REDONDO BEACH</u> LIC. CLASS <u>C21-C12</u>	SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	NEW <input type="checkbox"/>	
DESCRIPTION OF WORK				ADD <input type="checkbox"/>	
<u>DEMOLISH &amp; SEWER CAP</u>				ALTER <input type="checkbox"/>	
USE OF EXISTING BLDG.				REPAIR <input type="checkbox"/>	
APPLICANT (PRINT)				DEMOL <input checked="" type="checkbox"/>	
ADDRESS				FINAL DATE <u>3/23/89</u>	
PRESENT BUILDING ADDRESS				FINAL By <u>Power</u>	
LOCALITY				65.57 E of Upper Mt. 6c Card 77429	
MOVING CONTRACTOR				2922A #00001 1006050 ***60503 1129-88	
ADDRESS				LDMA Ref. #	
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	LDMA P/C #	
FRONT P.L.				LDMA Perm. #	
SIDE P.L.					
P.C. Fee \$				Permit Fee <u>50.00</u>	
				Issuance Fee <u>10.50</u>	
Investigation Fee				Total Fee <u>60.50</u>	

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

1

(to be completed by the  
owner(s))

Document "A"

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
BUILDING AND SAFETY DIVISION

ACKNOWLEDGEMENT TO EMPLOY CONSULTANTS

Grading Plan Check No: 2923 Date filed: 11-29-88 Dist. No: 6.0  
Grading Permit No: \_\_\_\_\_, Date Issued \_\_\_\_\_  
Address or Location of Property: 4533-4545 E. 3RD ST. EAST LOS ANGELES  
Tentative Tract No: \_\_\_\_\_ or \_\_\_\_\_  
Legal Description: LOTS 23, 24, 25 AND 26 IN BLOCK 8 OF TRACT No. 4970

Owner's Name: WOODSTOCK DEVELOPMENT CO.  
(Print)

The owner(s) of the above described property hereby acknowledge by signature(s) that, as a condition of the grading permit and during all work authorized by said permit, a registered civil engineer will be retained to perform the duties of field engineer in accordance with requirements of Chapter 70 of the Building Code, and further, that a soil engineer and/or engineering geologist (when required) will be employed to make tests, investigations and file the reports that may be required for compliance with said code.

Owner(s) By W. J. [Signature] Telephone (213) 540-6383  
(Signature)

Address 800 TORRANCE BLVD. #200 City REDONDO BEACH State CA

Field Engineer EDWARD SHWEIRL Reg. No. 11284  
(Print Name)

Firm DENN ENGINEERS Date \_\_\_\_\_

Address 23751 MADISON ST. Telephone (213) 378-0279  
TORRANCE, CA. 90505

Engineering Geologist FRANK STILLMAN Reg. No. 805  
(Print Name)

Firm TRIAD ENGINEERING INC. Date 12-12-88

Address 17231 E. RAILROAD ST. Telephone (818) 964-2313  
CITY OF INDUSTRY

INSTRUCTIONS: THIS DOCUMENT MUST BE COMPLETED AND FILED BY THE OWNER, TOGETHER WITH DOCUMENT "B", TO THE BUILDING AND SAFETY DIVISION BEFORE THE GRADING PERMIT MAY BE ISSUED.



(To be completed by the  
consultants)

Document "B"

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

BUILDING AND SAFETY DIVISION

ACCEPTANCE OF EMPLOYMENT BY CONSULTANTS

Grading Plan Check No: 2923 Date Filed 11-29-88 Dist. No: 6-0

Grading Permit No: \_\_\_\_\_ Date Issued: \_\_\_\_\_

Address or Location of Property: 4533-4545 E. 3RD ST. EAST LOS ANGELES

Tentative Tract No: \_\_\_\_\_ or

Legal Description: LOTS 23, 24, 25 AND 26 IN BLOCK 8 OF TRACT No. 4970

Owner(s) WOODSTOCK DEVELOPMENT Co. Telephone (213) 540-6383  
(Print Name)

Address 800 TORRANCE BLVD. # 200 City REDWOOD BEACH State CA

The undersigned verify by signatures(s) that they have been retained as consultant(s) and agree to notify the Building Official, Building and Safety Division, within 48 hours if such employment is terminated. It is further understood that all required reports are to be submitted to the Building and Safety Division by each consultant.

Field Engineer Edward J. Weir Reg. No. 11284  
(Signature)

Firm DEAN ENGINEERS Date 12-12-88

Address 23751 MADISON ST. Telephone (213) 378-0279  
TORRANCE, CA. 90505

Soil Engineer Frank St. John Reg. No. 805  
(Signature)

Firm TRIAD ENGINEERING INC. Date 12-12-88

Address 17231 E. RAILROAD ST. Telephone (818) 964-2313  
CITY OF INDUSTRY

Engineering Geologist \_\_\_\_\_ Reg. No. \_\_\_\_\_  
(Signature)

Firm \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

INSTRUCTIONS: THIS DOCUMENT MUST BE COMPLETED AND FILED, TOGETHER WITH DOCUMENT "A", TO THE BUILDING AND SAFETY DIVISION BEFORE THE GRADING PERMIT MAY BE ISSUED. EACH CONSULTANT MAY COMPLETE INDIVIDUAL FORM SEPARATELY.